

# \$80,000 - 000 Puccini Drive, DeFuniak Springs

MLS® #997997

**\$80,000**

Bedroom, Bathroom,  
Unimproved Land on 3.70 Acres

JUNIPER LAKE ESTATES, DeFuniak Springs,  
FL

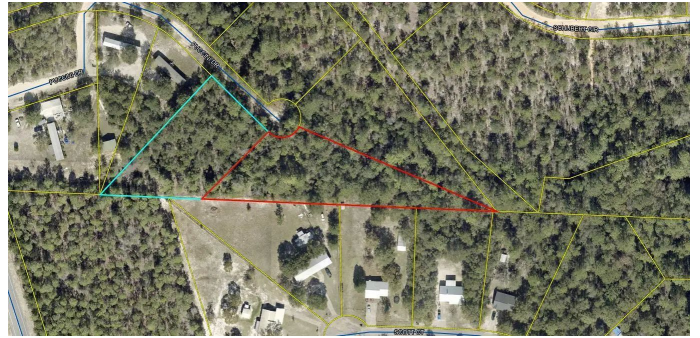
Welcome to your opportunity to own two Country vacant lots side by side, nestled in the tranquility of a cul-de-sac just off the renowned 331. Flood Zone X -you do not need Flood Insurance. Key Features:

Dual Lots: Enjoy not one, but two generously sized lots sold together, providing ample space for your architectural ambitions or development aspirations. Together, you will have over 3.7 acres.

Cul-de-sac Privacy: Tucked away in a peaceful cul-de-sac, relish in the serenity and seclusion this location offers, creating a serene retreat away from the hustle and bustle.

Proximity to 331: Easy access to the nearby 331, convenient connectivity to major thoroughfares, neighboring communities, & shopping. Two Parcel IDs

09-3N-19-19700-00N-1590 and  
09-3N-19-19700-00N-1600



## Essential Information

|          |                 |
|----------|-----------------|
| MLS® #   | 997997          |
| Price    | \$80,000        |
| Acres    | 3.70            |
| Type     | Unimproved Land |
| Sub-Type | Unimproved Land |
| Status   | Active          |

## Community Information

|             |                          |
|-------------|--------------------------|
| Address     | 000 Puccini Drive        |
| Area        | 23 - North Walton County |
| Subdivision | JUNIPER LAKE ESTATES     |
| City        | DeFuniak Springs         |
| County      | Walton                   |
| State       | FL                       |
| Zip Code    | 32433                    |

### **Amenities**

|           |      |
|-----------|------|
| Utilities | None |
|-----------|------|

### **Exterior**

|                 |                      |
|-----------------|----------------------|
| Lot Description | Cul-De-Sac, Dead End |
|-----------------|----------------------|

### **School Information**

|            |                |
|------------|----------------|
| Elementary | Maude Saunders |
| Middle     | Walton         |
| High       | Walton         |

### **Additional Information**

|        |                             |
|--------|-----------------------------|
| Zoning | County, Resid Single Family |
|--------|-----------------------------|

### **Listing Details**

|                |                                 |
|----------------|---------------------------------|
| Listing Office | Berkshire Hathaway HomeServices |
|----------------|---------------------------------|

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Listing information last updated on September 13th, 2026 at 6:37am CDT