

# \$309,000 - 8730 S Thomas Drive Unit 213, Panama City Beach

MLS® #997519

**\$309,000**

3 Bedroom, 2.00 Bathroom, 1,062 sqft  
Condominium

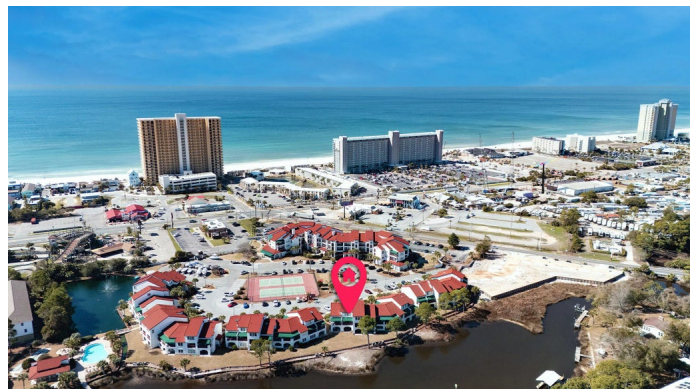
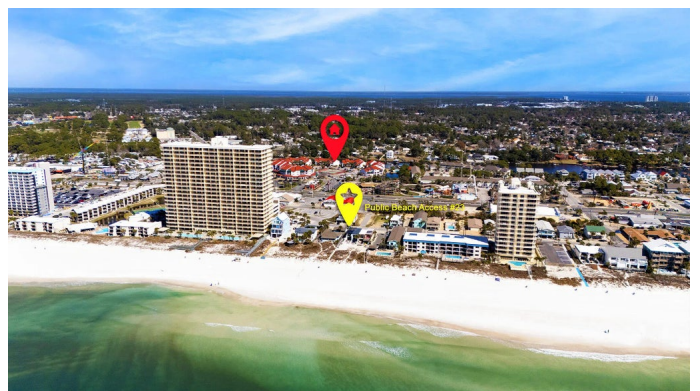
Villas of St Thomas 2, Panama City Beach, FL

CHECK OUT THE NEW PRICE ON THIS WATERFRONT CONDO! SAME BEAUTIFUL VILLA! Experience coastal living in this beautifully decorated waterfront villa, perfectly positioned for relaxation and adventure. The expansive primary suite offers amazing Lagoon views and an en-suite bath with a double sink vanity. A versatile loft bedroom adds extra flexibility. Ideal for hosting additional guests. The open-concept living and dining area is perfect for entertaining, with a breakfast bar for added casual dining. A downstairs bedroom with a full bath ensures convenience and privacy. Enjoy community amenities, including a pool, pickle ball/tennis courts, and dock with easy Bay and Gulf access. Boat parking is available. Convenient access to beach, dining, shopping, and the Navy base, this villa offers both comfort and investment potential. View this one in person in between the rental guests, fall in love, and make an offer we can't refuse!

Built in 1984

## Essential Information

|           |           |
|-----------|-----------|
| MLS® #    | 997519    |
| Price     | \$309,000 |
| Bedrooms  | 3         |
| Bathrooms | 2.00      |



|                |             |
|----------------|-------------|
| Full Baths     | 2           |
| Square Footage | 1,062       |
| Year Built     | 1984        |
| Type           | Condominium |
| Sub-Type       | Condominium |
| Style          | N/A         |
| Status         | Active      |

### Community Information

|             |                              |
|-------------|------------------------------|
| Address     | 8730 S Thomas Drive Unit 213 |
| Area        | 27 - Bay County              |
| Subdivision | Villas of St Thomas 2        |
| City        | Panama City Beach            |
| County      | Bay                          |
| State       | FL                           |
| Zip Code    | 32408                        |

### Amenities

|               |                                                       |
|---------------|-------------------------------------------------------|
| Utilities     | Electric, Phone, Public Sewer, Public Water, TV Cable |
| View          | Lagoon                                                |
| Is Waterfront | Yes                                                   |
| Waterfront    | Lagoon                                                |
| Water View    | Lagoon                                                |
| Has Pool      | Yes                                                   |
| Pool          | In Ground                                             |

### Interior

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| Interior Features | Breakfast Bar, Cathedral Ceiling(s), Vaulted Ceiling(s), Owner's Closet |
| Appliances        | Dishwasher, Dryer, Refrigerator, Washer, Electric Water Heater          |
| Heating           | Central                                                                 |
| Cooling           | Central Air, Ceiling Fan(s)                                             |

### Exterior

|                   |                                                   |
|-------------------|---------------------------------------------------|
| Exterior Features | Outdoor Grill, Dock, Sauna/Steam, Tennis Court(s) |
| Windows           | Window Treatments                                 |
| Construction      | Stucco, Trim Wood                                 |

### School Information

|            |                 |
|------------|-----------------|
| Elementary | Breakfast Point |
|------------|-----------------|

|        |                 |
|--------|-----------------|
| Middle | Breakfast Point |
| High   | Arnold          |

**Listing Details**

|                |         |
|----------------|---------|
| Listing Office | Compass |
|----------------|---------|

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